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## BIB DATA SHEET

CONFIRMATION NO. 3612

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/581,600  | 03/06/2007  | 379  | 2614                            | 292108US2PCT   |                     |                           |
| <b>RULE</b>   |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Joaquin Keller, Paris, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR04/50640 12/02/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 0350991 12/05/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/18/2007 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | FRANCE                          | 5  | 16                  | 2                         |
| Verified and  | /JOSEPH JOSEPH NGUYEN/  |  | Initials                        |  |                     |                           |
| Acknowledged  | Examiner's Signature  |  |                                 |  |                     |                           |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>Ultimedia conference system   |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
|   |   |  | <input type="checkbox"/> Credit |  |                     |                           |